



DRAWING: **ELECTRICAL SERVICES**  
**GROUND LEVEL PLANS**

|                     |       |                              |                           |                       |
|---------------------|-------|------------------------------|---------------------------|-----------------------|
| SCALE:<br>1:100 UNO | AT A1 | PROJECT NO:<br><b>C3826a</b> | DRAWING NO:<br><b>E05</b> | REVISION:<br><b>D</b> |
|---------------------|-------|------------------------------|---------------------------|-----------------------|

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USE FIGURED DIMENSIONS  
IN PREFERENCE TO SCALE.

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ALL DIMENSIONS TO BE  
VERIFIED ONSITE.

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